A C Wharton, Jr.

Mayor

April 13, 2009

The Honorable Deidre Malone Chairman, Shelby County Board of Commissioners 160 North Main, Suite 450 Memphis, Tennessee 38103

Dear Chairman Malone:

Pursuant to the rules and regulations governing the Shelby County Work Release Board, I hereby nominate Pearl Lurry, Vance Miller, and LaFrederick Self for reappointment to the above-mentioned board. Term of Service for Pearl Lurry and Vance Miller should be retroactive to July 11, 2008, expiring July11, 2012. Term of service for LaFrederick Self should be retroactive to December 9, 2008, expiring December 9, 2012.

For your use, biographical information is attached and approval of the Board of Commissioners will be appreciated.

Sincerely,

A C Wharton, Jr Mayor

ACW/lar

Enclosure

#### **SUMMARY**

### I. Description of Item

This resolution reappoints three members to the Shelby County Work Release Board.

### II. Source and Amount of Funding

#### III. Contract Items

- A. Type of Contract N/A
- B. Terms N/A

## IV. Additional Information Relevant to Approval of this Item

Members of the Shelby County Conservation Board are appointed for terms of four (4) years each. Pearl Lurry has been a member since 6/17/2002; Vance Miller has been a member since 7/11/2006; and LaFrederick Self has been a member since 2/06/2006.

# **Board Members**

Appointments	Resolution Date	Expire Date	Member Since	Race	Term
S/C Work Release Board					
Vacancy		01/01/1000			4
Vacancy		01/01/1000			4
Vacancy		01/01/1000			4
Ms. Oretha Anderson	03/31/2008	07/11/2008	03/31/2008		4
Ms. Nadie Kinnard	11/06/2006	07/26/2007	07/26/1999		4
Mr. Richard Lee	03/31/2008	07/26/2010	03/31/2008		4
Pastor Pearl Lurry	11/06/2006	07/11/2008	06/17/2002		4
Mr. Vance Miller	11/06/2006	07/11/2008	07/11/2006		4
Mr. LaFrederick Self	11/06/2006	12/09/2008	02/06/2006		4
Reverend Joseph Simmons					4
Mr. Tom Webb	03/31/2008	07/26/2011	03/31/2008		4
Ms. Linda White	03/31/2008	12/09/2008	06/17/2002		4

# WORK RELEASE BOARD ATTENDANCE RECORD JANUARY 2008 THRU PRESENT

Vance Miller	Pearl Lurry	LaFrederick Self
01-23-08	01-09-08	01-09-08
04-02-08	02-20-08	02-06-08
04-30-08	04-16-08	03-05-08
07-09-08	05-14-08	04-02-08
08-06-08	07-23-08	05-14-08
11-05-08	09-24-08	06-11-08
	10-08-08	08-06-08
	03-18-09	09-10-08
	04-01-09	04-01-09

Board/Commission	Division of County Government
Name: VANCE MILLER	
Date of Birth: 10-4-39 Race CA	UCASION M X F
Business Name: RETIRED	
Business Address: N/A	
E-mail N/A	
Education: 14 YEARS	
Name of Spouse: DIANNE Nu	mber of Children/
Home Address: 9220 726764 TOTALE PHO	Fip 38002 Phone 377-1838
Home Address: 9220 7257646 TRACE PROBLEM 18 18 18 18 18 18 18 18 18 18 18 18 18	LAKELAND, TD.
Have you ever been convicted of a felony? Yes I give authorization to Shelby County Government Department perform a background check. YesX	to request that the Shelby County Sheriffe.
I also understand that other sources including the of and a check of outstanding balances owed to depart may be performed.	official state websites listing sexual predators partments and offices of county government
List any affiliation or ownership interest you have it and if such business contracts with or sells products  None	n any business, corporation, or partnership, s or services to Shelby County Government.
List members of family, where employed, and whe sells products or services to Shelby County Governr	ther or not their employer contracts with or nent.
NONE	entered to the state of the sta
	Law Mille Signature
	3/ 7/69
	Date
(For Office Use Only) Attendance Record (if applicable) No. of MeetingsNo. Attend	No Absent
Disposition: ApprovalResolution_	

# NOTICE TO ALL PROSPECTIVE APPOINTEES TO SHELBY COUNTY BOARDS, AUTHORITIES OR COMMISSIONS

Pursuant to Resolution #26 adopted July 26, 1993, as amended, each person who submits his or her name for nomination to serve on a board, authority, or commission subject to approval by the Shelby County Board of Commissioners shall submit a list of all private county, social, athletic or professional clubs of which that person is a member. In the event it is determined that any such clubs are disciminatory in choosing their members on the basis of race, sex, or religion, the Shelby County Board of Commissioners may use this information in voting to reject the nominee.

Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.

1		
2		
3		
4	NONE	
5		
6		
7		
8		

List below any of the aforementioned clubs of which you belong that do not have female members.

1	 							
2		. /			·			
3		No	NE	·.		·	<del></del>	
4				····	· · · · · · · · · · · · · · · · · · ·	<del></del>	·	
		~	***				<del></del>	

List below any do not have minority grou	of the aforementioned of the aforement of the property of the property of the aforement of	clubs of which you an American, Hispa	pelong that nic, Asian).
1			
23	NoNÉ		
4			
Do any of the a in selecting members bas	aforementioned clubs of ed on race, sex, or reli	f which you belong gion?	discriminate
Circle Below: Yes No			
Submitted:	ANCE M (Print Name)	ILLER	
Signature:	an mole		
Date:	3/7/09		

# **GRATUITY DISCLOSURE FORM**

**Shelby County Ethics Commission** 

INSTRUCTIONS: This form is for all persons receiving any Shelby County Government contract, land use approval or financial grant money to report any gratuity that has been given, directly or indirectly, to any elected official, employee or appointee (including their spouses and immediate family members) who is involved in the decision regarding the contract, land use approval, or financial grant of money.

1.	NONE	
2.	DATE OF GRATUITY	
•. •	NIA	
,		
3.	NATURE AND PURPOSE OF THE GRATUITY	
	NIA	
4.	NAME OF THE OFFICIAL, EMPLOYEE, APPOINTEE, O	OR FAMILY MEMBER
	WHO RECEIVED THE GRATUITY	
	N/A	
•		
5.	NAME OF THE PERSON OR ENTITY THAT PROVIDE	THE GRATUITY
	NIA	and the second of the second o
6,	ADDRESS OF THE PERSON OR ENTITY THAT PROV	IDED THE GRATUITY
٠	NIA	

7.	DESCRIPTION OF THE GRATUITY	
	N/A	
	•	
8.	COST OF THE GRATUITY (If cost is unknown a by the person giving the gratuity, then the per- report a good faith estimate of the cost of the	son giving the gratuity shall
	N/A	
true a have r appoir disclo	The information contained in this Gratui orting documentation or materials referenced and correct to the best of my knowledge, information of given, directly or indirectly, any gratuity to nate (including spouse and immediate family sed and I affirm that I have not violated the imment Code of Ethics.	herein or submitted herewith, is lation and belief and affirm that I any elected official, employee or members) that has not been
	Jan Milla	3/7/09
Signat	ture	Date /
	AUCE MILLER	
Print N	Name	

Vance A. Miller 9220 Fletcher Trace Pkwy. Lakeland, TN. (901-377-1838)

#### Resume

1979-2004

American Honda Motor Co. Power Equipment Division National Headquarters Alpharetta, GA.

National Accounts Representative

(Retired from this position

January, 2004)

I was responsible for sales of Honda Power Equipment products to over 250 Home Depot stores on the East coast of the United States. Annual sales to these stores was in excess of \$50,000,000 per year.

1972-1979

District Sales Manager National Credit Corporation ITT Diversified Credit Corporation Memphis, TN.

I was responsible for new business development, which included calling on manufacturers, distributors, and dealers selling our program of floor-plan financing.

Having been in this position for several years, I had become familiar with many major appliance dealers within a 200-mile radius of Memphis. Between 1977 and 1978, my efforts as District Sales Manager resulted in approximately \$3,000,000 worth of new business for our branch.

1969-1972

Branch Manager

Appliance Buyers Credit Corporation

Memphis, TN.

During this period, I was promoted from District Field Representative To Branch Manager. My responsibilities included development of new floor-planning business from appliance dealers within a 100-mile radius of Memphis, making regular reports to top management, and supervising a staff of 3.

1068-1969

District Salesman Sweda International Memphis, TN.

As a District Salesman, I gained valuable experience in the field of sales and maintained customer liaison by sales calls, written communications, and phone calls.

1966-1968

Credit Manager Tri-State Mack Memphis, TN.

As Credit Manager, I was responsible for checking credit references for perspective buyers, completing contracts on all truck sales, and maintaining all contract sales accounts.

1964-1966

Sales Representative

Westinghouse Credit Corporation

Memphis, TN.

As Sales Representative, my duties were contacting past-due accounts and making collections on said accounts and checking inventories of retail appliance dealers who were using our floor-planning program.

1963-1964

Salesman

Metropolitan Life Insurance Co.

Memphis, TN.

As a salesman, I was responsible for making sales calls and collecting a debit. My experience in this job enhanced my knowledge of sales techniques and communication skills.

#### Education

College:

Southern Illinois University

Carbondale, IL.

2 years

High School:

Cairo High School

Cairo, IL. 1954-1957

Service Record

1959-1961

United States Army

Honorable Discharge as Sp.-4

Medic

Good Conduct Medal

Board/Commission		Division of County Government
Name: Pastor PEARL L. A	1	
Date of Birth: 10-22 46	Race Atto America	CAN F X  LAI Church & 0472 Fach Mir.  128 Phone 901-937-880
Business Name: Wisio NTEN	ple Poumeric	al Church & OUTREach Min.
Business Address: 3415 Chape	/ zip: <u>38.</u>	128 Phone 901- 937-880
E-mail	Fax	X.
Education: 16 44 Plus		
Name of Spouse:	Number of C	Children 2
Home Address: 2/47 らんり	01/ zip 38/	108 Phone 901-272-3847
Resident of Shelby County Life year		
Have you ever been convicted of a felon I give authorization to Shelby County G Department perform a background check	? Yes No	St that the Shelby County Sheriff's
also understand that other sources incl and a check of outstanding balances of may be performed.	uding the official stat ved to departments	te websites listing sexual predators and offices of county government
List any affiliation or ownership interest and if such business contracts with or se	you have in any bus ls products or service	siness, corporation, or partnership, es to Shelby County Government.
List members of family, where employed sells products or services to Shelby Cour	l, and whether or no ty Government.	ot their employer contracts with or
		, Signature
		3/23 09
		Date '
For Office Use Only) Attendance Record (if applicable) Io. of MeetingsNo.	Attend	No. Absent
Disposition:	Resolution	Item#

C.

# NOTICE TO ALL PROSPECTIVE APPOINTEES TO SHELBY COUNTY BOARDS, AUTHORITIES OR COMMISSIONS

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<sup>2</sup> —				
4		- (X   )		 
5			<del>  \                                   </del>	 
6		V	,	•
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List below any of the aforementioned clubs of which you belong that do not have minority group members (e.g., African American, Hispanic, Asian).	
2	
4	
Do any of the aforementioned clubs of which you belong discriminate in selecting members based on race, sex, or religion?  Circle Below: Yes No	
Submitted: Peal (, Lurry (Print Name)	
Signature:	
Date: (2/12/09	

# GRATUITY DISCLOSURE FORM



**Shelby County Ethics Commission** 

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DAT	E OF GRATUITY
NAT	URE AND PURPOSE OF THE GRATUITY
NAM	E OF THE OFFICIAL, EMPLOYEE APPOINTEE OR EARLY VALUE OF THE OFFICIAL.
AALIC	RECEIVED THE GRATUITY
<del></del>	E OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY

7.	DESCRIPTION OF THE GRATUITY	AM

- 8. COST OF THE GRATUITY (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good faith estimate of the cost of the gratuity.)
- 9. The information contained in this Gratuity Disclosure Form, and any supporting documentation or materials referenced herein or submitted herewith, is true and correct to the best of my knowledge, information and belief and affirm that I have not given, directly or indirectly, any gratuity to any elected official, employee or appointee (including spouse and immediate family members) that has not been disclosed and I affirm that I have not violated the provisions of the Shelby County Government Code of Ethics.

Signature

Print Name

Data

Pearl L. Lurry 901-272-3847 901-859-2823

#### Education:

Graduate of Booker T. Washington High School

American Theological Seminary

Brewster Bible College

Shelby State Community College Christian Brothers University

### Employemnt History:

Present:

Full-time Pastor/Counselor

Vision Temple Ecumenical-Church

Working and Seminar Facilitator Personal and Private Counseling

Past:

Retired 34 years of service Shelby County Government Shelby County Mayor's Office Right of Way & Real Estate

Pre-Trial Services

Shelby County Corrections

# Past Pastoral Charge:

7 years of service

African Methodist Episcopal Church

St. Paul A.M.E. Church (Benjestown Road)

#### Affiliations:

Present:

Shelby County Interfaith

Hyde Park Neighborhood Group Youth & Senior Citizen Sponsor

Board Member for Census Tract 61 Neighborhood Council

Work Release Board-Shelby County Corrections

Past:

Advisory Board Member Tech High School

Dean A.M.E. Ministeral Alliance

Dean American Theological Seminary (extension)

Nashville, TN

Board/Commission	Division of County Government
Name: Latroderich	Self
Date of Birth: 04-12-58	Race Blacko MV F
Business Name: Paster Lati	referició belf
	icens Lace CT Zip: 38118 Phone 901-550-9777
	COM Fax 901795-9789
	bel Shdies
	Number of Children O
	S Lace CT Zip 38118 Phone 90/795-9789
Resident of Shelby County 50	······································
Have you ever been convicted of I give authorization to Shelby Concepartment perform a background	a felony? Yes No ounty Government to request that the Shelby County Sheriff's d check. Yes No
I also understand that other source and a check of outstanding bala may be performed.	ces including the official state websites listing sexual predators nces owed to departments and offices of county government
List any affiliation or ownership in and if such business contracts with NIA	nterest you have in any business, corporation, or partnership, th or sells products or services to Shelby County Government.
List members of family, where er	mployed, and whether or not their employer contracts with or
sens products of services to shelf	by County Government.
711//	
	UM A D.
	Signature Signature
	04-01-09
	Date
For Office Use Only) Attendance Record (if applicable)	
No. of Meetings Disposition:	No. AttendNo. Absent
Approval	ResolutionItem#

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List ale m	below any of the aforementioned clubs of which you belong that do not have embers.
1	NA
1 2	nel A
1 2 3	NA

List I do not have mi	pelow any of the aforementioned clubs of which you belong that nority group members (e.g., African American, Hispanic, Asian).	
1_/1/2	14-	_
3 4		
Do a in selecting me	ny of the aforementioned clubs of which you belong discriminate mbers based on race, sex, or religion?	
	es No	
Submitted:	KarreDerick Self (Print Name)	
Signature:	Letroline Sut	
Date:	DU-n/-n 9	

## GRATUITY DISCLOSURE FORM

**Shelby County Ethics Commission** 



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DAT	E OF GRATUITY
NAT	URE AND PURPOSE OF THE GRATUITY
NAM WHC	E OF THE OFFICIAL, EMPLOYEE, APPOINTEE, OR FAMILY MEMBER RECEIVED THE GRATUITY
NAM	E OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY

7.	DESCRIPTION OF THE GRATUITY	
8.	COST OF THE GRATUITY (If cost is u by the person giving the gratuity, the report a good faith estimate of the co	nknown and not reasonably discernible n the person giving the gratuity shall st of the gratuity.)
true a have i appoii disclo	orting documentation or materlals refund correct to the best of my knowledged on the given, directly or indirectly, any grantee (including spouse and immedian)	s Gratuity Disclosure Form, and any erenced herein or submitted herewith, is je, information and belief and affirm that latuity to any elected official, employee or ate family members) that has not been ted the provisions of the Shelby County
Signat	Frederil Set	<u>04-01-09</u> Date
<u>Lar</u> Print N	Frederich Self Name	

## LaFrederick Self

4697 Queens Lace Court\*Memphis, Tennessee 38118 Telephone(901-795-9789) \* Cell(901-550-9777)

## **Objective**

My goal is to, by the guidance of God, implement programs for the whole church and an outreach program to draw men and women, that the devil has influenced by drus, gangs and a life of crime and to influence them with the word of God and get them involved in the work of God in our church and community

#### Education

Crowley Ridge VoTech

Forrest City, Arkansas Jan. 1994-

Apr. 1994

May 1987

Major: Truck Driving

Crichton Bible College

Memphis, Tennessee

Feb. 1986-

Memphis State University Memphis, Tennessee

Sept.1975-

Jan. 1981

Major: Music Education

Overton High School

Memphis, Tennessee Sept. 1973-

May 1975

# **Professional Experience**

Owens & Minor Aug.2000

Memphis, Tennessee Oct. 1996-

**Driver:** Loaded and unloaded trailers in a safe and efficient manner; operate forklift.

Consolidated Freightway Memphis, Tennessee Oct. 1992-Oct. 1996

**Casual Dockman:** Loaded and unloaded trailers in a safe and efficient manner; operate forklift.

The Commercial Appeal Memphis, Tennessee Aug. 1992-Oct. 1992

**Driver:** Pick up and deliver bulk papers to locations for carriers to pick up.

Metropolitan Inter-Faith Association Memphis, Tennessee May 1988-July 1992

**Transit Operations Manager:** Responsible for recruiting, training and supervising driver; plan and develop improvement in transportation services.

Federal Express Memphis, Tennessee Mar. 1986-Aug. 1988

**Checker:** Check and load freight onto aircraft; operate cargomatic and other ground support equipment.

Roadway Trucking Company Memphis, Tennessee Apr. 1987-Nov. 1988

Casual Dockman: Loaded and unloaded freight in a safe and efficient manner; operate forklift.

United States Navy Sept. 1981-Sept. 1985 **Aviation Fuel Dispatcher: Honorable Discharge:** Supervise and coordinate activities of workers engaged in receiving, storing and pumping fuel through pipelines. Worked in flight tower as a dispatch operator in connection with land support technician, emergency vehicles and communications with pilots.

Porter-Leath Children's Center Memphis, Tn June 2004-Spet. 2006 Foster Parent: Completed Porter Leath Foster Parent Pathways class Sept. 2004. In this class I learned how to be an effective and caring Foster Parent and the different classes of children in the program and how to give efficient foster care for these children.

I wanted to mentor and have a positive affect on children that needed love, guidance and spiritual enlightment.

I was a Foster parent for 3 children, 2 boys ages 17 and 1 girl age 13.

## Spiritual History:

I was born in the church. My mother was a supertindent of the Sunday School and my father was a deacon. I accepted Christ as my Savior at the age of seven. I was intensely involved in Sunday School and Baptist Training Union, Bible studies and seminars. I was a member of Norris Baptist Church, pastored by Reverend Sydney Vesely from the age of seven until I graduated from high school and went to college. About five months later, I joined Bountiful Blessing Deliverance Temple, pastored by Bishop G.E. Patterson, where I was a member from 1976 until 1988, when the spirit led me to Lake Grove Baptist Church. I served in the capacity as Assistance Pastor, preaching every first and third Sunday until 1989.

In addition to attending Crichton Bible College, I have also attended countless numbers of spirit-filled seminars and revivals. I have conducted a Bible Class aboard the USS Saratoga CV-60 for two years while in the United States Navy. I played drums for the Bogard Brothers Gospel Group off and on form 1972.

I was licensed to preach in 1983 by Bishop G.E.Patterson and was ordained in September 1988.

Spiritual Experience:

Mt. Pleasant Baptist Church Assistance Pastor

Api.1998-Dec.1998

Mt. Pleasant Baptist Church Pastor

Jan. 1999- Nov. 1999

Great Ebenezer Baptist Church I organized Great Ebenezer November 1999-Present

Union Hill Baptist Church Pastor

June 2000-Dec. 2000

We now have a Television Ministry, on Time Warner Cable, each Wednesday on Channel 17, at 10:30 a.m., that reach out in the Tri-State area for those who are unable to attend church(nursing homes, prisons, etc.); also to inspire those who have fallen by the way-side and to encourage those who are discouraged.